CONTRACT PROPOSAL FORM

# ST ATE MASTER CONTRACT - AFSCME COUNCIL 5 , AFL- CIO

*PROPOSALS ARE DUE TO THE COUNCIL 5 OFFICE BY OCTOBER 1, 2024*

# SUBMITTED BY LOCAL: Proposal #:

MASTER AGREEMENT: Article ; Section ; Page #

SUPPLEMENTAL AGREEMENT: ; Article ; Section ; Page #

Which unit(s) does this proposal primarily affect?

 All  Unit 2  Unit 3  Unit 4  Unit 6  Unit 7

**PROPOSAL:** (Please describe the outcome your local wants to accomplish – do not try to write specific contract language.)

**WHAT PROBLEM WILL THIS PROPOSAL SOLVE?** (Please specify who has been affected by the problem and how the outcome you want will fix the problem.)

For language interpretation cases, has the local union grieved the issue or raised it in local labor management? If so, what was the outcome?

**PRIORITY** Circle one of the following: 1 2 3 4 5 (1 = “nice to have”, 5 = “strike issue”)

Proposal passed by Local No. on

Signature of Local Union President: X

4/8/2024