

CONTRACT PROPOSAL FORM

STATE MASTER CONTRACT - AFSCME COUNCIL 5, AFL-CIO

PROPOSALS ARE DUE TO THE COUNCIL 5 OFFICE BY **SEPTEMBER 1, 2026**

Submitted by Local: Choose an item.

Proposal No.: Click or tap here to enter text.

MASTER AGREEMENT :

Article Click or tap here to enter text.

Section Click or tap here to enter text.

Page

Number Click or tap here to enter text.

SUPPLEMENTAL AGREEMENT : Click or tap here to enter text.

Article Click or tap here to enter text.

Section Click or tap here to enter text.

Page

Number Click or tap here to enter text.

Which unit(s) does this proposal primarily affect?

ALL

Unit 2

Unit 3

Unit 4

Unit 6

Unit 7

PROPOSAL:

(please describe the outcome your Local wants to accomplish – do not try to write specific contract language.)

Click or tap here to enter text.

WHAT PROBLEM WILL THIS PROPOSAL SOLVE?

(please specify who has been affected by the problem and how the outcome you want will fix the problem.)

Click or tap here to enter text.

For language interpretation cases, has the Local Union grieved the issue Choose an item.

or raised it in Local labor management Choose an item.

If so, what was the outcome?

Click or tap here to enter text.

PRIORITY: Choose an item.

(select one, where 1 = “nice to have” , 5 = “strike issue”)

PROPOSAL PASSED by Local Choose an item.

on Click or tap to enter a date.

Signature of Local Union President

Signature