



AFSCME State Units 2-7 Members,

A quick reminder to join the AFSCME/MAPE Town Hall.

AFSCME / MAPE Town Hall Meetings

Tuesday, May 19, 2026

Noon and 5:00 PM

via [Zoom](#)

You can join either session. Both will cover the same information.

Have a Question?

Submit it ahead of time. You can even keep your question anonymous. [Click here to submit your question!](#)

We're stronger when we keep showing up together. Hope to see you there.

In solidarity,

Crystal Kreklow

State Field Director

Joel Hoffman

President, AFSCME Council 5 State Employee Policy Committee (SEPC)

Connect with AFSCME Council 5:



AFSCME Council 5 | South St. Paul 300 Hardman Avenue South, South St Paul, MN 55075