



AFSCME State Units 2-7,

This is a quick reminder to join the AFSCME/MAPE Town Hall. You can attend whichever session works best. Both will cover the same information.

Join us for the AFSCME / MAPE Town Hall:

Tuesday, May 19, 2026

Noon or 5:00 PM

Join via [Zoom](#)

These conversations impact your pay, benefits, and working conditions. Showing up matters.

Standing together makes a difference. We hope you'll join us and consider [signing a membership card](#) to strengthen our collective voice.

In solidarity,

Crystal Kreklow

State Field Director

Joel Hoffman

President, AFSCME Council 5 State Employee Policy Committee (SEPC)

Connect with AFSCME Council 5:



AFSCME Council 5 | South St. Paul 300 Hardman Avenue South, South St Paul, MN 55075