## **AFSCME Local 1129**

## UNION MIXER

**TUESDAY, DECEMBER 16TH** 

Meet your new leadership team and fellow union members!

- Open-house style, 3-6pm
- Centro: 1901 MN-36, Roseville



## \* THIS IS A MEMBERS ONLY EVENT \*

Not a member yet? Scan to join us and help protect your rights!

## **QUESTIONS?**

Contact President Mary Timmerman-Parker parkerfamily707@gmail.com (520) 664–4365

